

TOLULOPE BOLANIRAN



Who Put

JESUS
ON THE CROSS?

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Who is ultimately responsible for putting Jesus on the cross?

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“Whatever may be your task, work at it heartily (from the soul), as (something done) for the Lord and not for men. Knowing (with all certainty) that it is from the Lord (and not from men) that you will receive the inheritance which is your (real) reward. (The one whom) you are actually serving (is) the Lord Christ (the Messiah).

Colossians 3 vs 23-24

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NB: Yet to be in printed form

INTRODUCTION

This question has been debated for years and still continues- who really killed Jesus? Who put Jesus on the cross? There are so many arguments, so many discussions, and so many schools of thought about who should be held ultimately responsible for Jesus death on the cross. In Matthew 27 vs 27-37, we learnt that the Roman soldiers physically crucified Jesus, these soldiers literally put Jesus on the cross but were they responsible for putting Jesus on the cross, should these soldiers be held responsible for Jesus death?

“Jesus said “Father, forgive them, for they do not know what they are doing” And they divided up his clothes by casting lots. Luke 23 vs 34 NIV

Jesus said Father forgive them for they do not know what they are doing. Those soldiers were not responsible for putting Jesus on the cross, they were just doing their work. They did not even know what they were doing, they were just carrying out someone’s bidding. Someone sent them to crucify Jesus so in actual fact those soldiers knew nothing about the whole scenario. It was actually the person that sent these soldiers that can be held responsible for Jesus death, so who is the person responsible? Who can be held ultimately responsible for putting Jesus on the cross? There are so many people that can be held responsible for putting Jesus on the cross but in this booklet we are trying to find out who is ultimately responsible for Jesus death on the cross. Now let us look at the people that can be held responsible so as to determine who is ultimately responsible for Jesus death.

The first person that can be held responsible for Jesus death is Adam.

ADAM

Adam was the first man and the receiver of the breath of life

“Then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath or spirit of life, and man became a living being” Genesis 2 vs 7 Amp

Adam’s disobedience and mistake made him lose the breath or the spirit of life which necessitated the coming of Jesus Christ into the world. Jesus Christ came as the second Adam to correct the mistake and brought back the breath of life that the first Adam lost in the Garden of Eden.

“Thus it is written, the first man Adam became a living being (an individual personality), the last Adam (Christ) became a life-giving Spirit (restoring the dead to life)” 1 Corinthians 15 vs 45 Amp

The day Adam disobeyed God, he lost the breath of life and he died. *Genesis 2 vs 7* shows the breath of life made Adam a living soul. All the plants and animals are living but they don’t have the breath of life. God gave man the breath of life because it is the requirement needed to be with God. Your giving, your works, labour and your moral life cannot give you this breath of life in other words cannot give you the necessary requirement you need to be with God since God is the only one that can give us the requirement needed to be with him. He sent his son Jesus Christ to give man the life back.

“Being justified freely by his grace through the redemption that is in Christ Jesus whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past through the forbearing of God” Romans 3 vs 24-25.

Jesus Christ came to be the propitiation through faith in his blood. He came to give us the life (Requirement) we lost in the Garden of Eden.

“Search the scriptures, for in them ye think ye have eternal life and they are they which testify of me. And ye will not come to me, that ye might have life” John 5 vs 39-40.

“For the bread of God is he which cometh down from heaven and giveth life unto the world” John 6 vs 33.

“Verily verily I say unto you he that believeth on me hath everlasting life” John 6 vs 48

“I am the bread of life” John 6 vs 48 NKJV.

“I am the living bread which came down from heaven if any man eat of this bread, he shall live forever and the bread that I will give is my flesh which I will give for the life of the world” John 6 vs 51.

“Then Jesus said unto them verily verily I say unto you except ye eat the flesh of the son of man and drink his blood ye have no life in you” John 6 vs 53.

“It is the spirit that quickeneth, the flesh profiteth nothing the words that I speak unto you they are spirit and they are life” John 6 vs 63.

“As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him” John 17 vs 2 kjv

I wrote all these scriptures to establish the fact that Jesus came to give man life (the requirement). The requirement needed to be with the Lord is to have life, before God can consider any man to be with him that man must have the life of God in him and this life can only be given by God. Jesus came to the world to give us back the life we lost in Eden. God breathed into Adam nostrils the breath of life (the requirement to be with him) and Adam lost this requirement in *Genesis 3 vs 8*, the bible says Adam and his wife hid from the presence of God because he no longer have the requirement. The requirement needed to be in the presence of the Lord has been lost. God want man to be with him so he sent Jesus Christ to the world to give the world the life (the requirement). So the requirement we must have before God can consider us for his approval is the life. What is the life? This life is the life and power of God, this life lives forever, it is eternal, this life is everlasting. To be in the presence of God, you must have this eternal life which is the breath of life God gave Adam in the Garden of Eden. God made Adam to live eternally; the day Adam lost this life is the day he died to God although he still live for some years. The life of God is the requirement.

Adam received the breath of life and became a living soul but he lost the life, Jesus Christ came into the world to bring back the life Adam lost in the Garden of Eden. So Adam's mistake led to Jesus coming into the world which led to his crucifixion, if Adam had not disobeyed God, Jesus Christ won't have come and definitely he won't have been crucified. So if Adam had not lost the life Jesus won't come to the world at all and he won't have to die to give us the life Adam lost.

GOD

Some people claimed God was actually responsible for Jesus death. They said God killed him.

“For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life” JOHN 3 VS 16 AMP

“Yet it was the will of the Lord to bruise Him; He has put Him to grief and made Him sick. When You and He make His life an offering for sin [and He has risen from the dead, in time to come], He shall see His [spiritual] offspring, He shall prolong His days, and the will and pleasure of the Lord shall prosper in His hand”. Isaiah 53 vs 10 AMP

“For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness]”. 2 Corinthians 5 vs 21 AMP

“But God shows and clearly proves His [own] love for us by the fact that while we were still sinners, Christ (the Messiah, the Anointed One) died for us”. Romans 5 vs 8 AMP

All these verses show that God willingly gave Jesus to the world, he laid on him the iniquity and guilt of us all. God even forsook Jesus on the cross, He abandoned Him and he alone sent Jesus to die on the Cross.

“And going a little farther, He threw Himself upon the ground on His face and prayed saying, My Father, if it is possible, let this cup pass away from Me; nevertheless, not what I will [not what I desire], but as You will and desire” Matthew 26 vs 39 AMP

Some argue that Jesus did not want to die but God really want him to die, they said God's desire and will is that Jesus died so God should be held responsible for Jesus' death because He sent him into the world just to die.

JESUS

Some also argue that Jesus himself should be held responsible for his own death because He said in John 10 vs 17-18 amp that he laid down his life willingly, no one takes it away from him, Jesus said he laid down his life himself.

“For this [reason] the Father loves Me, because I lay down My [own] life—to take it back again. No one takes it away from Me. On the contrary, I lay it down voluntarily. [I put it from Myself.] I am authorized and have power to lay it down (to resign it) and I am authorized and have power to take it back again. These are the instructions (orders) which I have received [as My charge] from My Father” John 10 vs 17-18 AMP

JUDAS ISCARIOT

“As He was still speaking, Judas, one of the Twelve [apostles], came up, and with him a great crowd with swords and clubs, from the chief priests and elders of the people. Now the betrayer had given them a sign, saying, The One I shall kiss is the Man; seize Him. And he came up to Jesus at once and said, Hail (greetings, good health to You, long life to You), Master! And he embraced Him and kissed Him with [pretended] warmth and devotion. Jesus said to him, Friend, for what are you here? Then they came up and laid hands on Jesus and arrested Him” Mathew 26 vs 47-50 AMP

Some argue that Judas Iscariot should be held responsible because he was the one that betrayed Jesus Christ and allowed the Jews to kill him. If he had not colluded with the enemy, Jesus won't have been crucified. Judas declared himself responsible by returning the money he collected.

'When Judas, His betrayer, saw that [Jesus] was condemned, [Judas was afflicted in mind and troubled for his former folly; and] with remorse [with little more than a selfish dread of the consequences] he brought back the thirty pieces of silver to the chief priests and the elders, Saying, I have sinned in betraying innocent blood. They replied, What is that to us? See to that yourself. And casting the pieces of silver [forward] into the [Holy Place of the sanctuary of the] temple, he departed; and he went off and hanged himself' Mathew 27 vs 3-5 AMP

Judas Iscariot declared himself guilty by hanging himself, he made himself responsible for Jesus death. Judas betrayed Jesus by telling the chief priests and Pharisee information that enabled them to arrest Jesus Christ without the public knowing.

"And Judas, who was betraying Him and delivering Him up, also knew the place, because Jesus had often retired there with His disciples" John 18 vs 2 AMP

"And said, What are you willing to give me if I hand Him over to you? And they weighed out for and paid to him thirty pieces of silver [about twenty-one dollars and sixty cents]. And from that moment he sought a fitting opportunity to betray Him" Mathew 26 vs 15-16 AMP

SEVERAL GROUPS OF PEOPLE

The chief priests, scribes, the elders of the people and the high priest (Caiaphas) were all responsible for Jesus death

“And at once, while He was still speaking, Judas came, one of the Twelve [apostles], and with him a crowd of men with swords and clubs, [who came] from the chief priests and the scribes and the elders [of the Sanhedrin] “Mark 14 vs 53 AMP

“Then the chief priests and the elders of the people gathered in the [open] court of the palace of the high priest, whose name was Caiaphas, And consulted together in order to arrest Jesus by stratagem secretly and put Him to death” Mathew 26 vs 3-4

“So the chief priests and Pharisees called a meeting of the council (the Sanhedrin) and said, What are we to do? For this Man performs many signs (evidences, miracles). If we let Him alone to go on like this, everyone will believe in Him and adhere to Him, and the Romans will come and suppress and destroy and take away our [holy] place and our nation [our temple and city and our civil organization]. But one of them, Caiaphas, who was the high priest that year, declared, You know nothing at all! Nor do you understand or reason out that it is expedient and better for your own welfare that one man should die on behalf of the people than that the whole nation should perish (be destroyed, ruined). Now he did not say this simply of his own accord [he was not self-moved]; but being the high priest that year, he prophesied that Jesus was to die for the nation, And not only for the nation but also for the purpose of uniting into one body the children of God who have been scattered far and wide. So from that day on they took counsel and plotted together how they might put Him to death” John 11 vs 47-53 AMP

“Now the chief priests and the entire council (the Sanhedrin) were constantly seeking [to get] testimony against Jesus with a view to condemning Him and putting Him to death, but they did not find any. For many were repeatedly bearing false witness against Him, but their testimonies did not agree. And some stood up and were bearing false witness against Him, saying, We heard Him say, I will destroy this temple (sanctuary) which is made with hands, and in three days I will build another, made without hands. Still not even [in this] did their testimony agree” Mark 14 vs 55-59 AMP

“And immediately when it was morning, the chief priests, with the elders and scribes and the whole council, held a consultation; and when they had bound Jesus, they took Him away [violently] and handed Him over to Pilate” Mark 15 vs 1 AMP

“When it was morning, all the chief priests and the elders of the people held a consultation against Jesus to put Him to death; And they bound Him and led Him away and handed Him over to Pilate the governor” Mathew 27 vs 1-2 AMP

“Pilate said to them, Take Him yourselves and judge and sentence and punish Him according to your [own] law. The Jews answered, It is not lawful for us to put anyone to death” John 18 vs 31 AMP

“But it is your custom that I release one [prisoner] for you at the Passover. So shall I release for you the King of the Jews? Then they all shouted back again, Not Him [not this Man], but Barabbas! Now Barabbas was a robber” John 18 vs 39-40 AMP

The Jews also were complicit in that they allowed these groups of people to persuade them to release Barabbas unto them. The Jews cried out crucify him, crucify him. They all made themselves responsible for Jesus death when they said

“Then answered all the people and said His blood be on us and on our children” Mathew 27 vs 25

Pontius pilate washed his hand to declare himself innocent of Jesus’ blood but the Jews won’t have it, Jesus must die

“The Jews answered him, We have a law, and according to that law He should die, because He has claimed and made Himself out to be the Son of God” John 19 vs 7 AMP

Pontius Pilate has the power to release Jesus but these groups of people, the scribes, and chief priests, elders of the people, the high priest and the Jews claimed responsibility, they prevented Pilate from releasing him. “They shouted His blood be on us and our children”

Pilate washed his hands and said He is innocent of the blood of Jesus but these set of people said they can be held responsible not even them alone but their children too. They categorically said let His blood be on us, they claimed responsibility, yes we killed Him that is what they are saying. So the Jews, the scribes, the Chief priests, the elders of the people and the high priest can all be held responsible for Jesus death, Jesus said

“Jesus answered, You would not have any power or authority whatsoever against (over) Me if it were not given you from above. For this reason the sin and guilt of the one who delivered Me over to you is greater” John 19 vs 11 AMP

He that delivered me unto thee hath the greater sin. He that deliver me unto thee should be held most responsible.

“Upon this, Pilate wanted (sought, was anxious) to release Him, but the Jews kept shrieking, If you release this Man, you are no friend of Caesar! Anybody who makes himself [out to be] a king sets himself up against Caesar [is a rebel against the emperor]!” John 19 vs 12 AMP

The Jews cried out if you let this man go, you are not Caesar’s friend. “They also cried away with him, away with him, crucify him, crucify him”.

“But they shouted, Away with Him! Away with Him! Crucify Him! Pilate said to them, Crucify your King? The chief priests answered, We have no king but Caesar! Then he delivered Him over to them to be crucified” John 19 15-16 AMP

These groups of people cried and claimed responsibility but are these people most responsible for Jesus death.

“So when Pilate saw that he was getting nowhere, but rather that a riot was about to break out, he took water and washed his hands in the presence of the crowd, saying, I am not guilty of nor responsible for this righteous Man’s blood; see to it yourselves. And all the people answered, Let His blood be on us and on our children!” Mathew 27 vs 24-25 AMP

WHOLE WORLD

“But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole”. Isaiah 53 vs 5 AMP

“All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all”. Isaiah 53 vs 6 KJV

The sins of the whole world that was laid on Jesus put him to death. Jesus carried the sins of the whole world to the cross so we can as well say the sins of the whole world that is, your sins and my sins put Jesus to death. Jesus died for our sins, mine and your sins. The sins of everybody on earth put Jesus on the cross.

And I, if and when I am lifted up from the earth [on the cross], will draw and attract all men [Gentiles as well as Jews] to Myself. He said this to signify in what manner He would die. John 12 vs 32-33 AMP

“For the love of Christ controls and urges and impels us, because we are of the opinion and conviction that [if] One died for all, then all died; And He died for all, so that all those who live might live no longer to and for themselves, but to and for Him Who died and was raised again for their sake” 2 Corinthians 5 vs 14-15 AMP

Jesus died for all men so everybody on earth both dead and living, born and unborn put Jesus on the cross. If not for our sins that must be paid for, Jesus won't have come to the world to die.

“For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God

[what we ought to be, approved and acceptable and in right relationship with Him, by His goodness]” 2 Corinthians 5 vs 21 AMP

“Christ purchased our freedom [redeeming us] from the curse (doom) of the Law [and its condemnation] by [Himself] becoming a curse for us, for it is written [in the Scriptures], Cursed is everyone who hangs on a tree (is crucified)” Galatians 3 vs 13 AMP

“Well then, as one man’s trespass [one man’s false step and falling away led] to condemnation for all men, so one Man’s act of righteousness [leads] to acquittal and right standing with God and life for all men. For just as by one man’s disobedience (failing to hear, heedlessness, and carelessness) the many were constituted sinners, so by one Man’s obedience the many will be constituted righteous (made acceptable to God, brought into right standing with Him)” Romans 5 vs 18-19 AMP

So we can also be held responsible for Jesus death for as much as we believe Jesus died for our sin and rose up for our Justification, we are indirectly saying we put Jesus on the cross to pay for our sins. Though Jesus died for the sins of the whole world, His death was not general but personal. Jesus died for individuals, Jesus died for me, and He died for you. We must come to a point where we acknowledge that Jesus died for our sins individually, Jesus died for my sins alone, Jesus died for your sins alone, Jesus died for everybody’s sins. We have access to the salvation Jesus brings to the world when we acknowledge that Jesus died for us as individuals not as a group. So in claiming Jesus died for my sins, I am indirectly saying I put Jesus on the cross, you too put Jesus on the cross so we can all be held responsible for Jesus death.

So having said all, point out the people that can be held responsible for Jesus death, with all these people mentioned, who can we say is the most responsible for Jesus death.

WHO PUT JESUS ON THE CROSS?

For us to know who is ultimately responsible for Jesus death, I will like to start with this story. It's an old story but in case you haven't heard I will share it again.

There was once a little boy who often came to church with his family. One day his teacher at church asked him a serious question, "where is Jesus? When the boy said nothing, she asked again where is Jesus? You know where He is, suddenly the boy burst into tears, took off, running and hid himself in another room. After the parents were notified, the father found the boy and asked him tenderly, "Son, what is wrong? The boy answered "Jesus is missing and now I am in trouble because my teacher thinks that I know where He is."

I used this story to illustrate the fear people sometimes feel not because they are guilty but rather because they feel guilty about something they are not responsible for. Indeed, there are many people and a great number of Jews- who either feel guilty or accused of something they are not responsible for. I heard recently that a Kenyan lawyer wanted to sue the nations of Israel and Italy for the death of Jesus Christ, so many accusation against the Jews, people in our day are wrestling with the uncomfortable question " who is to blame for Jesus death? Some say that the blame belongs to people who are Jewish, some say the Romans bear the blame since they physically nailed Jesus to the cross while others argue that everyone is to blame since the sins of the world occasioned Jesus death. So **who is responsible?** Is it the Jews or the Romans or everyone altogether. Many claim the fault lies with the Jews. No doubt, it is true that the scriptures make plain the historical fact that Caiaphas, the Jewish high priest, along with many others delivered Jesus up to the Roman government. This is an historical fact, it is historically

true that the Jewish people disowned him but spiritually something else was going on simultaneously with regard to the sovereign plan of God. Truly, the Pharisee and scribe of Jesus day disowned Him, even after Pilate, the Roman governor had decided to let him go but Pilate, despite his high - minded decision, disowned Jesus too. As a matter of fact, everyone- including Peter who is famous for denying that he even knew Jesus at all- fled, that is disowned him on the night of Jesus arrest (Mark 14:50) Pilate also dissociated himself from the death of Jesus Christ three times, three different times Pilate publicly pronounce “I find no guilt in this man” (Luke 23 vs 4, 14, 22) but the people put pressure on Pilate collectively, they shouted “crucify him! When Pilate made efforts to release Him, the Jews cried out again saying “if you let this man go, you are no friend of Caesar, everyone who makes himself out to be a king opposes Caesar” (John 19 vs 21) when Pilate saw that he was accomplishing nothing and that a riot was breaking out, he took water and symbolically washed his hands in front of the multitudes saying “ I am innocent of this man’s blood (Matt 27 vs 24) so does that mean Pilate was innocent? Or was he the most guilty of all because he has the power to kill or release Jesus? It appears from the biblical text that Pilate’s sin was less serious than that of Caiaphas, the Jewish high priest in John 19 vs 11, Jesus says to Pilate”.... He who delivered me up to you has the greater sin” the implication, then is obvious Caiaphas and Pilate both sinned, for Jesus did not say “He who delivered me up to you has the only sin” He simply said that Caiaphas sin was greater though some might be eager to use this Bible verse to indict the Jewish people and assign all blame to them or perhaps the bulk of the blame to them. This is a misguided judgment. For the issue at hand has nothing to do with who sinned and how much, yet many, many Christians mistakenly believe that it does. Some people believed that it was their fault that Jesus died- that because of their sins, they were personally responsible for his death while some refused to believe in Jesus specifically because

they wanted no part in the guilt of having caused Jesus to be crucified, they would rather deny the fact that He died on the cross at all than to take such a weighty load of blame. Many Christians believed it is their fault that Jesus suffered and died for their sins, truly the Romans and the Jews sinned by having put Jesus to death, they sinned and Jesus forgave them on the cross and yet, that is not the same as saying it is their fault that Jesus died. No sinner is at fault for the death of Jesus, nowhere does the Bible blame the Jews, the Romans or the Christians who count themselves guilty for Jesus death. On the contrary, the inspired word of God says something quite shockingly different, bear in mind that these are the exact words of Jesus. He said that “No one” had the power to take his life, he said no one- not the Jews not the Romans, not the Christians, not the world, not even the devil had the power to extinguish his life. He said, “I lay down my life that I may take it again. No one has taken it away from me but I lay it down on my own initiative. I have authority to lay it down and I have authority to take it up again (John 10 vs 17-18) Pilate did not understand this, He thought he had authority over Jesus thus Pilate said to him “Do you not know that I have authority to crucify you? “Jesus answered him saying “you would have no authority over me unless it has been given you from above. To paraphrase Jesus said “Pilate you are not taking my life, I am giving my life “to miss this very point is to miss the gospel message. The gospel is that Jesus gave his life. He chose to die voluntarily, some of us feel guilty because mistakenly, we believed that we are the cause of Jesus death, mistakenly we see a cause and effect relationship that is not biblical. We see ourselves as the cause of Jesus death as the effect of our sin but the cause of Jesus death is not our sin. The cause of Jesus death is **Jesus’ Love**. Jesus love became manifest in the light of humanity’s need for salvation. Even so, our need was the occasion, in the context of our need. Jesus took the initiative to lay down His life on behalf of the whole world though none of us deserve to be so

loved. Because of His love, He made the decision to offer Himself to anyone in the world who might believe. The Gospel message is that God so loved the world that He gave His only begotten son whom He did not have to give. Jesus laid down his life voluntarily even though He did not have to. It would not have been unjust for Him to allow the world, each and every person to pay the full penalty of sin, for each of us to experience the wrath of God. Jesus did not owe it to us to die, in other words, we are not entitled to salvation. It is fundamentally wrong to think that anybody's sin somehow overpowered Jesus to the point that he had no choice but to die. **The Bible says, His death was utterly and completely gratuitous. It was His choice, His gift, His grace. In fact it took authority for Jesus to lay his life down, it took power for him to surrender to the point of death. So what does this mean? It means it is not your fault that Jesus died on the cross, it is not the Jews fault not the Romans fault indeed to focus on who to blame is to turn our focus away from Jesus and His love.** Many people have been blaming themselves for the voluntary death of Jesus Christ, as a result, we have also developed a propensity to spend time unnecessarily trying to prove ourselves, absolve ourselves, hide ourselves or escape ourselves. It is not your fault that Jesus died on the cross, you don't have to compensate for what He did for you, you do not have to earn God's favour, besides it is impossible since there simply is no way to repay Him. The idea, rather is for all of us to thank Him, love Him, model our lives after Him and make it our ambition to exalt the name of Christ above all.

Have you ever been deeply in love with someone? Has such person ever failed to replicate the love back to you? Have you felt rejected before like your love for that person was taken for granted? How did it make you feel? Like your heart was been ripped like a piece of paper right?

That is really how the story of grace goes. For God so loved the world that He gave His only begotten son, Jesus Christ also because of His love for us willingly died on the cross when we do not even deserve it.

Romans 5 vs 8

Many men propose on one knee, Jesus Christ propose on the cross. I beg you do not take his love for granted. It is very easy to accept Jesus Christ as your personal Lord and Saviour, if you want to accept eternal life Jesus came to the world and died on the cross to give mankind, say this prayer with me with all sincerity.

“God I recognize that I have not lived my life for you up until now. I have been living for myself and that is wrong. I need you in my life. I want you in my life. I acknowledge the completed work of your Son Jesus Christ in giving his life for me on the cross at Calvary. I believe Jesus Christ died for me and rose up the third day for my Justification. I long to receive the forgiveness you have made freely available to me through this sacrifice. Come into my life now Lord, take up residence in my heart and be my king, my lord and my savior from this day forward. I will no longer be controlled by sin or desire to please myself but I will follow you all the days of my life. I ask this in Jesus precious and holy name. Amen

If you pray this prayer sincerely from your heart, I welcome you to God’s family; we are now in God’s family together.

AKNOWLEDEGEMENT

I want to specially thank you for reading this ebook. I believe it was worth reading, you can also share with your friends and relatives if you think it will be of value to them as well.

For feedbacks, questions, advice, you can contact the author on

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God bless you.

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